



**LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH  
MENTAL HEALTH SERVICES ACT (MHSA)  
HOUSING PROGRAM  
HUNTINGTON SQUARE APARTMENTS  
CAPITAL DEVELOPMENT PROJECT**

*30 Day Review and Comment Period*  
September 15, 2015 – October 15, 2015

## **PUBLIC REVIEW**

### **Personal Information (OPTIONAL)**

Name:

Agency/ Organization:

E-mail address:

Mailing Address:

### **Comments**

Any member of the public may submit written comments on or before October 15, 2015. Written comments can be submitted on this form by e-mail to [MHSAPubliccomment@dmh.lacounty.gov](mailto:MHSAPubliccomment@dmh.lacounty.gov), or by letter addressed to:

**Los Angeles County Department of Mental Health  
Countywide Housing, Employment & Education Resource Development  
Attention: Reina Turner, Division Chief  
695 S. Vermont Ave, Suite 1020  
Los Angeles, CA 90005  
Fax # (213) 251-6558**